BRIGANTINE LODGE NO.2428
BENEVOLENT AND PROTECTIVE ORDER OF ELKS
P.O. BOX 544
BRIGANTINE, NEW JERSEY 08203

Dear Student, February 15, 2023

We would like to inform you of a scholarship program sponsored by the **Brigantine Elks Lodge #2428** for the upcoming school year. The number of awards and their amounts have not yet been determined.

All applications must be postmarked no later than **June 15, 2023** or hand-delivered to the lodge by the same date. **Mark to the attention of the Scholarship Committee Chairman.**

A.The applicant must be a senior/12th grade student who will graduate in June, 2022 **AND** be a child, step-child, grandchild, or step-grandchild of a member in good standing of the Brigantine Elks Lodge #2428 who has been a member for a **minimum of two** (2) full years **and** is current for this year.

B. Qualified applicants will be evaluated with each of the following taken into consideration:

*Transcript - including GPA (please attach)
*Community Participation
*Extra-curricular Activities
*Guidance Counselor or Teacher Recommendation
* SAT or ACT Test results
* Quality of Essay
* Conduct
* Attendance

C. Each applicant must submit an essay of 500 words or less with their application. The topic is:

*** One mission of the Elks organization is to "quicken the spirit of American patriotism." In what ways do you exhibit patriotism for America? ***

The application should include or be accompanied by:

- All pertinent information about the student (name, address, telephone number)
- Details regarding his/her relationship with a member in good standing (name, membership #, and relationship.)
- Confirmation/verification of all items listed in section B above (including essay)
- A signed copy of the scholarship proposal acknowledging and agreeing to all issues contained here within.

All awards will be directed to the student. The date, time, and place of the presentation of awards has not yet been decided. Any student that applies for consideration for a Brigantine Elks Scholarship award acknowledges and accepts that the decision of the Scholarship Committee is final and cannot be contested for any reason.

These scholarships are distributed in a manner that precludes any favoritism. All applications are processed by the Committee Chair and submitted to the Committee Members without showing personal information, such as name and address. The recipients are selected by a majority vote of the Committee Members as soon as possible after the cutoff date of June 15th.

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To be completed by the applicant:

Name _____ **Signature** _____

Address _____ **Phone** ( )_____

City/State/Zip _____**Date of Birth** _____/_____/_____

Email Address _____

(You will be notified via email once your application is received by the chairman.)

Career Ambition_____

Extra-Curricular School Activities (during high school)

_____ _____

_____ _____

_____ _____

Community Service Participation (during high school)

_____ _____

_____ _____

_____ _____

Civic Honors/Awards received (during high school)

_____ _____

_____ _____

_____ _____

REMINDER: APPLICANT'S ESSAY MUST ACCOMPANY APPLICATION

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Student's guidance counselor:

Please complete this page of the application, and attach necessary documents.

PLEASE ATTACH ONE RECOMMENDATION LETTER AS TO WHY THE APPLICANT SHOULD BE CONSIDERED FOR A SCHOLARSHIP AWARD.
(The attached letter may be from a counselor **OR** teacher.)

Applicant's Name _____

Grade Point Average (A=4) _____ * **PLEASE ATTACH TRANSCRIPT** *

Is the GPA based on weighted grades? _____ **Yes** _____ **No**

Attendance Rating _____ **Conduct Rating** _____

SAT Scores: EBRW _____ Math _____

Date(s) taken: _____

ACT Score: _____

Date(s) taken: _____

***The applicant plans to pursue a: (check one and write name)**

____ **Four-year College/University** **Name** _____

____ **Vocational/Associate education** **Name** _____

***Guidance Counselor's name:** _____

***Phone:** _____

***Signature:**_____

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To be completed by the sponsoring Brigantine Elks Lodge #2428 member:

Applicant's name _____

Member's name _____

Membership # _____

Years as a Member _____

Address_____

City/State/Zip_____

Relationship to applicant:

Father/Step-Father _____ **Grandfather/Step-Father** _____

Mother/Step-Mother_____ **Grandmother/Step-Mother**_____

Member's Signature_____

****

To be completed after application is submitted:

Lodge Seal: Lodge Secretary Name _____

Lodge Secretary's Signature _____